

**PENTICTON NORTHWEST ELVIS FESTIVAL**  
**VENDOR AGREEMENT FORM 2019**  
**JUNE 27 TO JUNE 30**

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Product Description: \_\_\_\_\_

Length of Unit: \_\_\_\_\_ No. of Staff: \_\_\_\_\_

Please provide pictures of your unit if possible

Electrical Hook-Up Required? YES \_\_\_\_\_ No \_\_\_\_\_

Electrical Plug Required? 15A \_\_\_\_\_ 20A \_\_\_\_\_ 30A \_\_\_\_\_ 50A \_\_\_\_\_

Water Hook-Up Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Vendor Fee: \$150.00 (to be paid by May 15<sup>th</sup>, 2019)

Vendor Fee: \$175.00 (includes ad in Program, to be paid by May 1<sup>st</sup> 2019)

Cheque payable to Penticton Elvis Festival

Mail to: #38 – 2250 Baskin Street, Penticton, B.C. V2A 6Y3

I have read and understand the above terms:

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Penticton Elvis Festival 2019**  
**Information for Vendors**

Set-Up is Thursday, June 27<sup>th</sup>, 2019 between 10 a.m. and 5 p.m.

If you have any questions please contact Ralph Halsall @ 250 492-2743 or [rehalsall@shaw.ca](mailto:rehalsall@shaw.ca)

100' electrical extension cord and 100' water hose extension may be necessary

PLEASE SUBMIT COPIES OF CERTIFICATES REQUIRED BY INSPECTORS:

Water, Electrical and Gas

\$2,000,000 liability insurance policy with a rider for Penticton Elvis Festival and City of Penticton.

The City of Penticton requires inspection of unit(s) by the Penticton Fire Marshall. Please contact Ken Barbour @ 250 490-2313.