

**PENTICTON PACIFIC NORTHWEST ELVIS FESTIVAL  
VENDOR AGREEMENT FORM 2022  
JUNE 24, 25, 26**

Business Name:

\_\_\_\_\_

Contact Person:

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Product Description:

\_\_\_\_\_  
\_\_\_\_\_

Length/Width of Unit: \_\_\_\_\_

No. of Staff: \_\_\_\_\_

(maximum 6 wristbands)

*Please provide pictures of your unit, if possible*

Electrical Hook-Up Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Electrical Plug Required? 15A \_\_\_\_\_ 20A \_\_\_\_\_ 30A \_\_\_\_\_ 50A \_\_\_\_\_

Water Hook-Up Required? Yes \_\_\_\_\_ No \_\_\_\_\_

Vendor Fee: \$150 to be paid by May 13, 2022.

Fees to be paid via e-transfer to [pentictonelvisociety@gmail.com](mailto:pentictonelvisociety@gmail.com); or mailed to P.O. Box 172, 113 – 437 Martin Street, Penticton, B.C. V2A 1L5

I have read and understand the above terms:

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Set-up will be Thursday, June 23, 2022 beginning at 10 a.m. at Okanagan Lake Park

If you have any questions please contact Ralph Halsall  
@ 250 492-2743 or Cell: 250 462-2743 or via email @ [rehalsall@shaw.ca](mailto:rehalsall@shaw.ca).

100' electrical extension cord and 100' water hose extension may be necessary

**PLEASE SUBMIT COPIES OF CERTIFICATES REQUIRED BY INSPECTORS:**

Water, Electrical and Gas

\$2,000,000 liability insurance policy with a rider for Penticton Elvis Society and City of Penticton

The City of Penticton requires inspection of unit(s) by the Penticton Fire Marshall.  
Please contact Ken Barbour @ 250 490-2313